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## BIB DATA SHEET

CONFIRMATION NO. 5595

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/695,347	10/28/2003	106	1616	MCP-5007	
<b>RULE</b>					
<b>APPLICANTS</b> Shun-Por Li, Lansdale, PA; Der-Yang Lee, Flemington, NJ; Frank J. Bunick, Randolph, NJ; Jen Chi Chen, Morrisville, PA; Harry S. Sowden, Glenside, PA;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/393,765 03/21/2003 ABN which is a CIP of PCT/US02/31129 09/28/2002 and is a CIP of PCT/US02/31117 09/28/2002 and is a CIP of PCT/US02/31062 09/28/2002 and is a CIP of PCT/US02/31024 09/28/2002 and is a CIP of PCT/US02/31163 09/28/2002 which is a CIP of 09/966,939 09/28/2001 PAT 6,837,696 which is a CIP of 09/966,509 09/28/2001 PAT 6,767,200 which is a CIP of 09/966,497 09/28/2001 PAT 7,122,143 which is a CIP of 09/967,414 09/28/2001 PAT 6,742,646 and is a CIP of 09/966,450 09/28/2001 PAT 6,982,094					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/27/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ABIGAIL L FISHER/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 8
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES					
<b>TITLE</b> Burst-release polymer composition and dosage forms comprising the same					
<b>FILING FEE RECEIVED</b> 1528	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____		

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